

## MASTER FEE SCHEDULE

| DEPARTMENT                                 | TYPE OF APPLICATION<br>LICENSE OR PERMIT | DESCRIPTION   | EXISTING  | DATE AMENDED   |
|--|--|---|---|--|
| <b>BUILDING/ENGINEERING<br/>DEPARTMENT</b> |  |   |   |  |
|  | <b>Blasting</b>                          | Blasting Permit Fee<br>Blasting Inspection Fee - Per Blast  | 1500<br>150   | 6/1/2022<br>6/1/2010   |
|  | <b>Building Permit</b>                   | Building Permit Application Fee (Residential)<br>Building Permit Application Fee (Commercial)<br>For any construction not to exceed \$1,000,000<br>For any construction to exceed \$1,000,000   | 100<br>200<br>27.50<br>17.50  | 6/1/2021<br>6/1/2021<br>6/1/2021<br>6/1/2021   |
|  |  | Per \$1,000 of construction costs (rounded up)<br>Per \$1,000 of construction costs (rounded up)  |   |  |
|  |  | Maximum Administrative Fee (Chapter 90-12 H)  | 5000  | 6/1/2021   |
|  |  | Additional Application Fee  | 1000  |  |
|  |  | Extension of Expired Building Permit (Fee equal to 1/24 of<br>original filed cost multiplied by # of months extended but not<br>less than \$250)  | 250 minimum   | 6/1/2008   |
|  | <b>Certificate of Occupancy</b>          | Residential Construction<br>Temporary C.O. Residential<br>Commercial/Office/All Other Construction<br>Temporary C.O. Commercial<br>Copy of C.O.<br>Survey/Property Maintenance Inspection   | 150<br>200<br>300<br>400<br>50<br>100   | 6/1/2022<br>6/1/2022<br>6/1/2022<br>6/1/2022<br>6/1/2016<br>6/1/2021   |
|  | <b>Electrical Inspections</b>            | 1-10 outlets<br>11-40 outlets<br>41-50 outlets<br>51-100 outlets<br>Each additional 100 or part thereof<br>Swimming pool<br>New service up to and including 200 amps<br>New service over 200 amps<br>Heating boiler<br>Elevator<br>Generator Residential<br>Generator Commercial<br>Solar Energy Collection System<br>Smoke/CO/Temperature Alarm<br>All other | 40<br>60<br>80<br>160<br>40<br>100<br>75<br>150<br>60<br>100<br>100<br>200<br>100<br>75<br>40 | 6/1/2008<br>6/1/2021<br>6/1/2021<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2016<br>6/1/2021 |

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|------------|---|-------------|--|--------------|
|            |   |             | 500 + \$0.15/cy in excess of<br>5,000 cy |              |
|            | <b>Excavation/Land Modification Permit</b> Over 5,000 cubic yards |             |  |              |
|            | <b>Fire Prevention</b> Operating Permits (Initial)                |             | 250                                      | 6/1/2021     |
|            | Operating Permits (Renewal)                                       |             | 100                                      | 6/1/2008     |
|            | Fire Inspection (1 unit)  |             | 150                                      | 6/1/2021     |
|            | Fire Inspection (2-10 units)                                      |             | 200                                      | 6/1/2021     |
|            | Fire Inspection (11-30 units)                                     |             | 300                                      | 6/1/2021     |
|            | Fire Inspection (more than 30 units)                              |             | 400                                      | 6/1/2021     |
|            | Application Fee   |             | 50                                       | 6/1/2008     |
|            | <b>Floodplain Development Permit</b> Permit Fee                   |             | 250                                      | 9/20/2007    |
|            | <b>Map Reproduction Fees</b> Wetlands Map                         |             | 10                                       |              |
|            | Steep Slopes Map  |             | 10                                       |              |
|            | Copies of Maps: Small Format                                      |             | 5  |              |
|            | Large Format  |             | 10                                       |              |
|            | <b>Planning Board</b> Inspection Fee                              |             | 5% of value of improvements              | 6/1/2016     |
|            | Renewal Escrow Fee  |             | 2000                                     |              |
|            | Signs   |             | 250 + Renewable Escrow                   |              |
|            | Site Plan   |             | 500 + Renewable Escrow                   |              |
|            | Subdivision 3 lots or less  |             | 3000 + Renewable Escrow                  | 6/1/2008     |
|            | Subdivision 4 to 10 lots  |             | 5000 + Renewable Escrow                  | 6/1/2008     |
|            | Subdivision 11 lots or more                                       |             | 10000 + Renewable Escrow                 | 6/1/2008     |
|            | Steep Slopes  |             | 500 + Renewable Escrow                   |              |
|            | Wetland   |             | 500 + Renewable Escrow                   |              |
|            | Notification Sign   |             | 40                                       | 10/10/2019   |
|            | <b>Recreation Fees: for newly created dwelling units:</b>         |             |  |              |
|            | Efficiency (studio)   |             | 6000                                     | 12/15/2020   |
|            | 1-bedroom   |             | 6000                                     | 12/15/2020   |
|            | 2-bedroom   |             | 8000                                     | 12/15/2020   |
|            | 3-bedroom   |             | 10000                                    | 12/15/2020   |
|            | 4-bedroom   |             | 12000                                    | 12/15/2020   |
|            | Single family dwelling unit (attached or detached)                |             | 12000                                    | 12/15/2020   |
|            | Each lot created as per Chapter 190-21                            |             | 12000                                    | 12/15/2020   |

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|------------|--|---|------------------------|--------------|
|            | <b>Plumbing Fee</b>                      | New home up to 10 fixtures                              | 150                    | 6/1/2022     |
|            |  | Each additional fixture new home (above 10)             | 15                     | 6/1/2022     |
|            |  | Alterations and repairs first 5 fixtures                | 100                    | 6/1/2022     |
|            |  | Above 5 (each additional)                               | 15                     | 6/1/2022     |
|            |  | Gas Line (first fixture)                                | 75                     | 6/1/2016     |
|            |  | Gas Line (each additional)                              | 25                     | 6/1/2016     |
|            |  | Grease Trap or Interceptor                              | 75                     | 6/1/2016     |
|            | <b>Property Transfers</b>                | Municipal Search Letter                                 | 50                     | 6/1/2021     |
|            | <b>Sidewalk Vending</b>                  | Permit  | 100                    | 4/28/2005    |
|            |  | Deposit   | 100                    | 4/28/2005    |
|            | <b>Sidewalk Café</b>                     | Permit  | 150                    | 4/28/2005    |
|            |  | Deposit   | 500                    | 4/28/2005    |
|            | <b>Vacant Building Registry</b>          | <b>Residential Buildings (each housing unit)</b>        |                        |              |
|            |  | First Year  | 250                    | 6/1/2021     |
|            |  | Second Year   | 400                    | 6/1/2021     |
|            |  | Third Year  | 750                    | 6/1/2021     |
|            |  | Any Subsequent Year                                     | 1000                   | 6/1/2021     |
|            |  | <b>Commercial Buildings</b>                             |                        |              |
|            |  | First Year (per sq ft; Annual Minimum; Annual Maximum)  | \$0.20; \$500; \$2,500 | 6/1/2021     |
|            |  | Second Year (per sq ft; Annual Minimum; Annual Maximum) | \$0.25; \$625; \$3,125 | 6/1/2021     |
|            |  | Third Year (per sq ft; Annual Minimum; Annual Maximum)  | \$0.30; \$750; \$3,750 | 6/1/2021     |
|            |  | Each Subsequent Year                                    | \$0.35; \$875; \$4,375 | 6/1/2021     |

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|---------------------------------------|---|----------------------|---------------------|--------------|
| <b>DEPARTMENT OF<br/>PUBLIC WORKS</b> |   |                      |                     |              |
|                                       | <b>Fire Services</b>  |                      |                     |              |
|                                       | Backflow Prevention   |                      | 200                 | 6/1/2022     |
|                                       | Fire Suppression System (Commercial)  |                      | 100                 | 6/1/2010     |
|                                       | Hydrant (Private Resident)  |                      | 125                 | 6/1/2016     |
|                                       | Hydrant (Out of Village)  |                      | 125                 | 6/1/2016     |
|                                       | Hydrant Usage   | 150 plus water usage |                     | 6/1/2016     |
|                                       | <b>Garbage</b> 1.5 yard Dumpster 2x per week  |                      | 2,500               | 12/3/2019    |
|                                       | <b>Recycling</b> Bulk Metal Pickup  |                      | 40                  | 12/3/2019    |
|                                       | Recycle Bins  |                      | 20                  | 12/3/2019    |
|                                       | Recycle Bags  |                      | 0.5                 | 12/3/2019    |
|                                       | <b>Solid Waste Removal</b> Chapter 125-Private Carting Companies Hauling Waste Per Dumpster/Per Year            |                      | 500                 | 12/3/2019    |
|                                       | <b>Sewer Fees</b> Grease Traps Annual Inspection  |                      | 100                 | 6/1/2022     |
|                                       | Utility Inspection (Sewer, Drainage or Water)   |                      | 250                 | 6/1/2022     |
|                                       | <b>Solid Waste Removal</b> Chapter 179-Private Carting Companies Hauling Waste                                  |                      | 500                 | 6/1/2004     |
|                                       | <b>Street, Sidewalk or Right of Way Opening Permit</b>  |                      |                     |              |
|                                       | Roadway or Sidewalk   |                      | 600 (+50sf deposit) | 6/1/2022     |
|                                       | Right of Way (unpaved)  |                      | 600 (+10sf deposit) | 6/1/2022     |
|                                       | <b>Fees for Abandoned Facilities, as per § 186-7.</b><br><b>Protection of existing facilities, Paragraph D:</b> |                      |                     |              |
|                                       | Abandoned Facilities/Conduit w/ diameter no larger than 4"  |                      | 30 per linear foot  | 1/5/2021     |
|                                       | Abandoned Facilities/Conduit w/ diameter larger than 4":  |                      | 40 per linear foot  | 1/5/2021     |

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|------------|--|-----------------------------------|----------------|-----------------|
|            |  |                                   | Inside Village | Outside Village |
|            | <b>Water Rents</b> Water usage rates per 1000 cu ft (approx 7500 gal)    |                                   |                |                 |
|            | 0-2000   |                                   | 85.00          | 130.00 6/1/2021 |
|            | 2001-5000  |                                   | 95.00          | 145.00 6/1/2021 |
|            | 5001-8000  |                                   | 115.50         | 176.00 6/1/2021 |
|            | 8001-11000   |                                   | 121.00         | 192.50 6/1/2021 |
|            | 11001-14000  |                                   | 132.00         | 209.00 6/1/2021 |
|            | 14001-17000  |                                   | 148.50         | 225.50 6/1/2021 |
|            | 17001-20000  |                                   | 154.00         | 242.00 6/1/2021 |
|            | 20000+   |                                   | 170.50         | 264.00 6/1/2021 |
|            | <b>Water Rent Penalties/Administrative Fees</b> After 30 days delinquent |                                   | 10%            | 6/1/2008        |
|            | After 120 days delinquent  |                                   | 15%            | 6/1/2008        |
|            | 60 days thereafter   |                                   | 10%            | 6/1/2010        |
|            | Delinquent Water Shut Off Notice (First)                                 |                                   | 25             | 6/1/2010        |
|            | Delinquent Water Shut Off Notice (Final)                                 |                                   | 50             | 6/1/2010        |
|            | Transfer of delinquent water to tax (\$50.00 or over)                    |                                   | 50             | 6/1/2010        |
|            | <b>Water Transfer to Tax Re-Levy March 31st Annually</b>                 |                                   |                | 7/11/2023       |
|            | <b>Standard and Digital Water Meters and Accessories</b>                 |                                   |                |                 |
|            | 3/4"meter  |                                   | 400            | 6/1/2016        |
|            | 1" meter   |                                   | 450            | 6/1/2016        |
|            | 1-1/2" meter   |                                   | 750            | 6/1/2016        |
|            | 2" meter   |                                   | 900            | 6/1/2016        |
|            | Meter within Pit Structure   | \$15 plus cost of meter as listed |                | 6/1/2012        |
|            | Pit Remote (Replace/Repair)  |                                   | 130            | 6/1/2012        |
|            | Process Fee  |                                   | 50             | 6/1/2010        |
|            | Remote   |                                   | 150            | 6/1/2016        |
|            | Water Tap Inspection   |                                   | 100            | 6/1/2010        |
|            | <b>Water Meter Testing</b> Meter test (manufacturer)                     |                                   | 100            |                 |

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|------------|--|---|----------|--------------|
|            | <b>Water Maintenance Service Charges</b> | Curb Service, on/off (business hours)           | 50       | 6/1/2010     |
|            |  | Curb Service, on/off (after hours)              | 300      | 6/1/2022     |
|            |  | Final Read                                      | 100      | 6/1/2022     |
|            |  | Manual Water Meter Reading (Commercial)         | 50/qtr   | 6/1/2010     |
|            |  | Meter Bench Test (accuracy is plus or minus 3%) | 150      | 6/1/2010     |
|            |  | Pumping pit                                     | 100      | 6/1/2016     |
|            |  | Installation/Repair/Replace Damaged Remotes     | 50       | 6/1/2010     |
|            |  | Service Call (Business Hours) Hourly Rate       | 50       | 6/1/2010     |
|            |  | Service Call (After Hours) 3 Hour Call In       | 300      | 6/1/2022     |
|            |  | After Hour Service Call over 3 Hours (per hour) | 100      | 6/1/2022     |
|            |  | Special Meter Reading                           | 50       | 6/1/2010     |
|            | <b>Ready to Serve - Inside Village</b>   | 5/8" meter                                      | 9        | 6/1/2022     |
|            |  | 3/4"meter                                       | 13.5     | 6/1/2022     |
|            |  | 1" meter  | 18       | 6/1/2022     |
|            |  | 1-1/2" meter                                    | 45       | 6/1/2022     |
|            |  | 2" meter  | 58.5     | 6/1/2022     |
|            |  | 3" meter  | 108      | 6/1/2022     |
|            |  | 4" meter  | 180      | 6/1/2022     |
|            |  | 6" meter  | 360      | 6/1/2022     |
|            | <b>Ready to Serve - Outside Village</b>  | 5/8" meter                                      | 13.5     | 6/1/2022     |
|            |  | 3/4"meter                                       | 20.25    | 6/1/2022     |
|            |  | 1" meter  | 27       | 6/1/2022     |
|            |  | 1-1/2" meter                                    | 67.5     | 6/1/2022     |
|            |  | 2" meter  | 87.75    | 6/1/2022     |
|            |  | 3" meter  | 162      | 6/1/2022     |
|            |  | 4" meter  | 270      | 6/1/2022     |
|            |  | 6" meter  | 540      | 6/1/2022     |

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|--------------------------|---|---|---|--|
| <b>LIBRARY</b>           | Competetive Pricing w/WLS   |   |   |  |
|                          | <b>Overdue Fines</b>  | Books, Magazines, CD's, CD Audiobooks, Playaways<br>DVD's/Blu-Rays<br>14 day books<br>21 day items<br>DVD's/Blu-Rays              | Maximum of \$5.00<br>Maximum of \$10.00<br>0.20/day<br>0.10/day<br>1.00/day   |  |
|                          | <b>Lost Items (minimums)</b>  | Book<br>Magazine<br>DVD/Blu-Ray<br>CD<br>CD Audiobook/Playaway<br>Single Audiobook CD<br>Lost DVD or CD case<br>Lost Library Card | catalog price<br>5<br>catalog price<br>catalog price<br>catalog price<br>10<br>2<br>2                                   |  |
|                          | <b>Other Services</b>   | Photocopying (b&w)<br>Photocopying (color)<br><br>Fax<br>Scanning<br>Printing (b&w)<br>Printing (color)                           | 0.25/page<br>0.50/page<br><br>\$1 for up to 5 pages, 0.50 for<br>each additional<br>0.25/page<br>0.15/page<br>0.25/page |  |
| <b>POLICE DEPARTMENT</b> | <b>Alarm Permits</b>  |   | Annual Fee per Calendar Year  |  |
|                          | Permit<br>Renewal<br>1st and 2nd False Alarms per year<br>3rd False Alarm per year<br>4th False Alarms per year<br>Any additional False Alarms per year |   | 80<br>50<br>0<br>100<br>150<br>250  | 6/1/2022<br>6/1/2021<br>6/1/2021<br>6/1/2021<br>6/1/2021<br>6/1/2021 |
|                          | <b>Fingerprinting</b>   | Civil fingerprinting (per card)   | 20  | 6/1/2008   |
|                          | <b>Off-Duty Police Officer 1 Overtime (4 hour minimum)</b>  | Hourly Rate   | 165.00  | 3/7/2023   |
|                          | <b>Photos</b>   | Compact Disc containing photos (per CD)<br>Paper Photos (per photo)   | 35<br>10  | 6/1/2008<br>6/1/2008   |

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|----------------------------------|--|---|-------------|--------------|
| <b>RECREATION DEPARTMENT</b>     | <b>Recreation - Facility Rentals</b>       | Recreation Center, Youth Center & Law Park Pavilion:    | See Sheet 2 | 3/28/2023    |
|                                  | <b>Refund / Cancellation Fee</b>           |   | 25          | 3/2/2011     |
| <b>Recreation - Program Fees</b> | <b>Non-Resident Surcharge</b>              | Fee added to resident fee for certain eligible programs | 10          |              |
|                                  | <b>Adult Programs</b>                      | Offered Seasonally                                      |             |              |
|                                  | Badminton                                  | Pick up games on Monday Evenings                        | 100         | 6/1/2016     |
|                                  | Basketball                                 | Pick-up games on Wed. & Thursday Evenings               | 100         | 6/1/2011     |
|                                  | Dog Obedience                              | Beginner & Intermediate Training Programs               | 110         | 6/1/2008     |
|                                  | Adult Tennis Lessons (Resident)            | AM & PM for Beg. /Adv. Beg./Intermed./Advanced          | 240         | 6/1/2022     |
|                                  | Adult Tennis Lessons (BMSD)                | AM & PM for Beg. /Adv. Beg./Intermed./Advanced          | 250         | 6/1/2022     |
|                                  | Platform Tennis Lessons                    | Group Lessons for Adults                                | 200         | 6/1/2011     |
|                                  | Softball                                   | Free play on Sunday Mornings                            | Free        |              |
|                                  | <b>Senior Citizen Programs</b>             | <b>Offered Seasonally</b>                               |             |              |
|                                  | Dinner Theatre Trips                       | Westchester Broadway Dinner Trips 2x per year           | 60          | 6/1/2008     |
|                                  | Metropolitan Museum Trip                   | Day Trip to Met. Museum 1x per year                     | 15          | 6/1/2011     |
|                                  | Chair Yoga                                 | Offered Seasonally in groups of 10 classes              | 65          | 6/1/2018     |
|                                  | Seniors Holiday Party                      | Party at Rec Center - December                          | 15          | 6/1/2008     |
|                                  | Seniors Picnic                             | Picnic Event - August                                   | 15          | 6/1/2008     |
|                                  | Various Day Trips                          | Day Trips for Seniors 6x per year                       | 45-60       | 6/1/2008     |
|                                  | <b>Platform Tennis Permit Fees</b>         | Family  | 300         | 6/1/2019     |
|                                  | Resident                                   | Adult   | 215         | 6/1/2019     |
|                                  |  | Child   | 100         | 6/1/2019     |
|                                  |  | Senior  | 120         | 6/1/2019     |
|                                  | <b>School District &amp; Non-Residents</b> | Family  | 450         | 6/1/2019     |
|                                  |  | Adult   | 300         | 6/1/2019     |
|                                  |  | Child   | 125         | 6/1/2019     |
|                                  |  | Senior  | 145         | 6/1/2019     |
|                                  | <b>Pickleball Permit Fees</b>              |   |             |              |
|                                  | Residents                                  | First Adult in Family (21-61 years)                     | 80          | 2/15/2022    |
|                                  |  | Additional Family Members (21+)                         | 40          | 2/15/2022    |
|                                  |  | Child (12-20) Under 12 free                             | 20          | 2/15/2022    |
|                                  |  | Senior (62+)  | 50          | 2/15/2022    |
|                                  | <b>School District &amp; Non-Residents</b> | First Adult in Family (21-61 years)                     | 100         | 2/15/2022    |
|                                  |  | Additional Family Members (21+)                         | 60          | 2/15/2022    |
|                                  |  | Child (12-20) Under 12 free                             | 30          | 2/15/2022    |
|                                  |  | Senior (62+)  | 75          | 2/15/2022    |

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|                                     | Child/Senior   |             | 75        | 6/1/2021     |
| <b>Ice Skating Rink Permit Fees</b> | Residents / School District Residents & Guests                   |             | 5 / 10    | 6/1/2016     |
| <b>Youth Programs</b>               | Offered Seasonally   |             |           |              |
| Boys Basketball 3-6                 | League Program for grades 3 - 6                                  |             | 85        | 6/1/2016     |
| Community First Aid                 | American Red Cross Classes - 15 years & older                    |             | 95        | 6/1/2011     |
| Cooking Workshops                   | Chocolate making Workshops for grades 2 - 5                      |             | 60        | 6/1/2011     |
| CPR - Prof. Rescuer Recertification | American Red Cross Classes - 15 years & older                    |             | 60        | 6/1/2008     |
| CPR - Prof. Rescuer                 | American Red Cross Classes - 15 years & older                    |             | 95        | 6/1/2008     |
| CPR Recertifications                | American Red Cross Classes - 15 years & older                    |             | 65        | 6/1/2011     |
| Egg Hunt                            | Special Event for Preschool - 2nd Grades                         |             | Free      |              |
| Girls Basketball - Junior League    | League Program for grades 3 - 4                                  |             | 85        | 6/1/2016     |
| Girls Basketball - Senior League    | League Program for grades 5 - 8                                  |             | 85        | 6/1/2008     |
| Girls Softball                      | League Program for grades 4 - 6                                  |             | 120       | 6/1/2018     |
| Girls Softball - 3rd Grade          | Instructional Program for 3rd grade girls                        |             | 120       | 6/1/2018     |
| Halloween Window Painting           | Special Event for 2nd - 5th Grades Single Entry<br>Twosome Entry |             | 20<br>25  | 6/1/2013     |
| Ragamuffin Parade                   | Special Event for Preschool - 4th Grades                         |             | Free      |              |
| Ski Trips                           | Series of 5 trips with lift tickets                              |             | 280       | 6/1/2016     |
| Thunder Ridge Ski Lesson Trips      | Series of 4 lessons with lift tickets                            |             | 340       | 6/1/2016     |
| Engineering for Kids Camps          | Summer Contractual Camp program                                  |             | 270 / 420 | 6/1/2016     |
| Youth Tennis Lessons (Resident)     | Afternoon Group Lessons for various levels                       |             | 190       | 6/1/2022     |
| Youth Tennis Lessons (BMSD)         | Afternoon Group Lessons for various levels                       |             | 200       | 6/1/2022     |
| Youth Center Intramural Program     | Organized Intramurals for 6th grade members                      |             | Free      |              |
| Youth Center Membership             | Annual fee (Sept.-August) for grades 6 - 12                      |             | 75        | 6/1/2018     |

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|            | <b>Youth Afterschool Programs</b>            |   |          |              |
|            | Aerospace Engineering & Jr Aerospace         | Offered Seasonally- Fall and Winter             | 190      | 6/1/2016     |
|            | Animated Movie Making                        | Engineering program for grades 3-5 & K-2        | 215      | 6/1/2016     |
|            | Art  | Stop Action Movie making program for grades 3-5 | 155      | 6/1/2016     |
|            | Aviation                                     | Art program for grades 1-4                      | 155      | 6/1/2016     |
|            | Chess - Beginners / Intermediates            | Aviation based modeling program for grades K-5  | 155      | 6/1/2016     |
|            | Creative Creatures                           | Chess instruction for grades 1-5                | 210      | 6/1/2016     |
|            | Creative Writing                             | Art classes for grades K - 2                    | 150      | 6/1/2016     |
|            | Creativitea Party for Girls                  | Writing program for grades 2-5                  | 195      | 6/1/2016     |
|            | Cupcake Decorating                           | Craft & socialization program for grades K-2    | 175      | 6/1/2016     |
|            | Electronic Game Design                       | Workshops for grades 2 - 5                      | 175      | 6/1/2016     |
|            | Engineers Lab / Intro to Electronic Circuits | Designing computer video games for grades 3 - 5 | 185      | 6/1/2016     |
|            | Graphic Novel                                | Engineering program for grades 3-5              | 240      | 6/1/2016     |
|            | Imagination Theatre                          | Comic book/Graphic Novel design for grades 2-5  | 240      | 6/1/2016     |
|            | Lego Building / Art                          | Theatre Arts program for grades K - 2           | 210      | 6/1/2016     |
|            | Legos in Motion                              | Lego program for grades 1-3                     | 205      | 6/1/2016     |
|            | Mad Science                                  | Lego program for grades K-5                     | 135      | 6/1/2016     |
|            | Magic  | Science classes for grades K - 5                | 210      | 6/1/2016     |
|            | Make Believe Art                             | Magic instruction for grades K-5                | 155      | 6/1/2016     |
|            | Mechanical Engineering & Jr Mech Eng.        | Art classes for grades K-2                      | 145      | 6/1/2016     |
|            | Microsoft Kodu Game                          | Engineering program for grades 3-5 & K-2        | 190      | 6/1/2016     |
|            | Minecraft Building                           | Introduction to Kodu for grades 3 - 5           | 215      | 6/1/2016     |
|            | Music Start                                  | Introduction to Minecraft for grades 3 - 5      | 215      | 6/1/2016     |
|            | Pottery Painting                             | Music program for grades K-3                    | 165      | 6/1/2016     |
|            | Pushkin Puppet Squad                         | Art classes for grades K - 5                    | 185      | 6/1/2016     |
|            | Story Art                                    | Puppet making program for grade 4               | 150      | 6/1/2016     |
|            | Visual Arts                                  | Art classes & reading program for grades K - 2  | 150      | 6/1/2016     |
|            | Yoga for Kids                                | Grades 2-4                                      | 190      | 6/1/2016     |
|            |  | Grades K-2                                      | 135      | 6/1/2016     |

| DEPARTMENT  | TYPE OF APPLICATION<br>LICENSE OR PERMIT | DESCRIPTION   | EXISTING                | DATE AMENDED   |
|---|--|---|-------------------------|----------------|
| Summer Day Camp Programs                          |  | Resident Fee  | Eligible Non-Residents* | DATE EFFECTIVE |
| <b>Tree Camp - choose any 3, 4 or all 5 weeks</b> |  | Day Camp Program for children entering grades K - 1 (full day requires pool permit in addition to camp fee) |                         |                |
| Full Day - entire 5 weeks                         |  | 1440  | 1800                    | 2/21/2023      |
| Full Day - Week 2 (4 day week)                    |  | 240   | 300                     | 2/21/2023      |
| Full Day - Weeks 1, 3, 4 or 5 (5 day week)        |  | 300   | 375                     | 2/21/2023      |
| Extended Day Option - Weekly Rate                 |  | 125   | 160                     | 2/21/2023      |
| <b>Super Camp</b>                                 |  | Day Camp Program for children entering grades 2-3 (Requires pool permit in addition to camp fee)            |                         |                |
| Full Day - entire 5 weeks                         |  | 1440  | 1800                    | 2/21/2023      |
| Full Day - Week 2 (4 day week)                    |  | 240   | 300                     | 2/21/2023      |
| Full Day - Weeks 1, 3, 4 or 5 (5 day week)        |  | 300   | 375                     | 2/21/2023      |
| Extended Day Option - Weekly Rate                 |  | 125   | 160                     | 2/21/2023      |
| <b>Tree Camp and Super Camp CIT Enrollment</b>    |  |   | 400                     | 500            |
| <b>Camp Adventure</b>                             |  | Day Camp Program for children entering grades 4 - 6 (Requires pool permit in addition to camp fee)          |                         |                |
| Full Day - entire 5 weeks                         |  | 1440  | 1800                    | 2/21/2023      |
| Full Day - Week 2 (4 day week)                    |  | 240   | 300                     | 2/21/2023      |
| Full Day - Weeks 1, 3, 4 or 5 (5 day week)        |  | 300   | 375                     | 2/21/2023      |
| Extended Day Option - Weekly Rate                 |  | 125   | 160                     | 2/21/2023      |
| <b>Camp Horizon</b>                               |  | Day Camp Program for children entering grades 7 - 9   |                         |                |

| DEPARTMENT | TYPE OF APPLICATION<br>LICENSE OR PERMIT          | DESCRIPTION                                     | EXISTING | DATE AMENDED |
|------------|---|---|----------|--------------|
|            | Full Day - entire 5 weeks                         |   | 1400     | 1800         |
|            | Full Day - each week (3 days/week)                |   | 280      | 350          |
|            | Camp - Late Registration Fee - ALL CAMPS          | Added to above fees after registration deadline | 100      | 3/19/2009    |
|            | <b>Recreation - Pool &amp; Tennis Permit Fees</b> |   |          |              |
|            | <b>Resident - Seasonal Permits</b>                |   |          |              |
|            | Child Pool  |   | 145      | 2/15/2022    |
|            | Child Pool - Day Camp Only                        |   | 110      | 3/2/2021     |
|            | Adult Pool  |   | 260      | 2/15/2022    |
|            | Family Pool                                       |   | 590      | 2/15/2022    |
|            | Senior Pool                                       |   | 135      | 3/2/2021     |
|            | Child Combo                                       |   | 210      | 2/15/2022    |
|            | Adult Combo                                       |   | 350      | 2/15/2022    |
|            | Family Combo                                      |   | 805      | 2/15/2022    |
|            | Senior Combo                                      |   | 195      | 3/2/2021     |
|            | Child Tennis                                      |   | 125      | 3/2/2021     |
|            | Adult Tennis                                      |   | 195      | 3/2/2021     |
|            | Family Tennis                                     |   | 465      | 3/2/2021     |
|            | Senior Tennis                                     |   | 125      | 3/2/2021     |
|            | <b>School District - Seasonal Permits</b>         |   |          |              |
|            | Child Pool  |   | 250      | 2/15/2022    |
|            | Child Pool - Day Camp Only                        |   | 165      | 3/2/2021     |
|            | Adult Pool  |   | 420      | 2/15/2022    |
|            | Family Pool                                       |   | 1005     | 2/15/2022    |
|            | Non-Resident Family Pool - limited to 25 families |   | 1185     | 2/15/2022    |
|            | Senior Pool                                       |   | 235      | 3/2/2021     |
|            | Child Combo                                       |   | 330      | 2/15/2022    |
|            | Adult Combo                                       |   | 515      | 2/15/2022    |

| DEPARTMENT                          | TYPE OF APPLICATION<br>LICENSE OR PERMIT                                   | DESCRIPTION   | EXISTING | DATE AMENDED |
|-------------------------------------|--|---|----------|--------------|
|                                     | Family Combo   |   | 1295     | 2/15/2022    |
|                                     | Senior Combo   |   | 315      | 3/2/2021     |
|                                     | Child Tennis - Non-residents eligible at this SD rate                      |   | 190      | 3/2/2021     |
|                                     | Adult Tennis - Non-residents eligible at this SD rate                      |   | 255      | 3/2/2021     |
|                                     | Senior Tennis - Non-residents eligible at this SD rate                     |   | 190      | 3/2/2021     |
| <b>Other Pool &amp; Tennis Fees</b> |  |   |          |              |
|                                     | Daily Use ID Permit - Residents  |   | 55       | 3/2/2021     |
|                                     | Daily Use ID Permit - School District Residents                            |   | 65       | 3/2/2021     |
|                                     | Daily Use Entry Fee - CASH at GATE   |   | 10       |              |
|                                     | Daily Use Entry Fee - 5-VISIT PUNCH CARD (pre-paid discounted daily entry) |   | 40       |              |
|                                     | Pool Guests of Daily Use Permit holders                                    |   | 10       |              |
|                                     | Pool Guests of Seasonal Permit Holders - Daily                             |   | 10       | 3/6/2008     |
|                                     | Pool 5-Guest Pass  | Discount card available to SEASONAL permit holders only | 40       | 3/19/2009    |
|                                     | Pool 10-Guest Pass   | Discount card available to SEASONAL permit holders only | 80       | 3/6/2008     |
|                                     | Tennis Guests - Daily  | must be with a permit holding resident                  | 10       | 3/7/2012     |
|                                     | Tennis 10-Guest Pass   | Discount card available to seasonal permit holders only | 80       | 3/7/2012     |
|                                     | Pool / Tennis Permit ID Card   | New ID required every 5 years                           | 5        |              |
|                                     | Swim Team  | Summer Team program for permit holders 6-17 yrs. Old    | 200      | 3/10/2020    |
|                                     | 3rd Child and Up Discounted Fee  | Multi-child discount for swim team program              | 100      | 3/10/2020    |
|                                     | Water Babies   | Instructional program for toddlers & caregivers         | 25       | 3/2/2011     |
|                                     | Pre-School Aquatics  | Instructional program for ages 3-5                      | 40       | 3/2/2011     |
|                                     | Lifeguard Training   | Lifeguard Training Program for ages 15 and older        | 375      | 6/1/2021     |
|                                     | School/PTA Parties (3 hours)   |   | 220      | 3/7/2012     |
|                                     | School/PTA Parties (4 hours)   |   | 300      | 3/7/2012     |
| <b>Swim Lessons</b>                 |  |   |          |              |
|                                     | Private (One Child) 2 lessons  |   | 65       | 7/11/2023    |
|                                     | Private (One Child) 4 lessons  |   | 125      | 7/11/2023    |
|                                     | Private (One Child) 6 lessons  |   | 160      | 7/11/2023    |
|                                     | Semi Private (Two Children per child) 2 lessons                            |   | 40       | 7/11/2023    |
|                                     | Semi Private (Two Children per child) 4 lessons                            |   | 75       | 7/11/2023    |
|                                     | Semi Private (Two Children per child) 6 lessons                            |   | 100      | 7/11/2023    |

| DEPARTMENT           | TYPE OF APPLICATION<br>LICENSE OR PERMIT                | DESCRIPTION             | EXISTING | DATE AMENDED |
|----------------------|---|-------------------------|----------|--------------|
| <b>VILLAGE CLERK</b> |   |                         |          |              |
|                      | <b>Amusement Device</b> Annual Fee                      | Remove                  |          | 10/19/2021   |
|                      | <b>Cabaret</b> Annual fee                               |                         | 250      | 10/19/2021   |
|                      | <b>Court Room Rental</b> Rental Fee                     |                         | 100      | 6/1/2013     |
|                      | <b>Death Certificate</b>                                |                         | 10       |              |
|                      | <b>Dog Licenses</b> Spayed or neutered                  | 19 plus 1 State Fee     |          | 10/25/2022   |
|                      | Unspayed or unneutered                                  | 22 plus 3 State Fee     |          | 10/25/2022   |
|                      | Spayed or neutered (Senior Rate)                        | 9 plus 1 State Fee      |          | 10/25/2022   |
|                      | Unspayed or unneutered (Senior Rate)                    | 12 plus 3 State Fee     |          | 10/25/2022   |
|                      | Redemption Fee  | 10 first offense        |          | 6/1/2016     |
|                      |   | 20 second offense       |          | 6/1/2016     |
|                      |   | 30 third offense and up |          | 6/1/2016     |
|                      | <b>Film Permit</b> Per Day                              |                         |          |              |
|                      | Type 1  | 500                     |          | 10/10/2019   |
|                      | Type 2  | 1500                    |          | 10/10/2019   |
|                      | Type 3  | 3000                    |          | 10/10/2019   |
|                      | Hydrant Use Plus \$1 per cubic foot                     | 200                     |          | 11/10/2020   |
|                      | <b>Fireworks</b> Timely Filing                          | 2500                    |          | 6/18/2019    |
|                      | Expedited Filing  | 5000                    |          | 10/25/2022   |
|                      | <b>Notary Fee</b>                                       |                         |          |              |
|                      | Residents   | N/C                     |          |              |
|                      | Non-Residents   | 2                       |          |              |
|                      | <b>Parades, Celebrations and Assemblies Chapter 164</b> |                         | 50       | 11/10/2020   |
|                      | <b>Parking Permit (RR Station)</b> Resident Annual      | 600                     |          | 11/10/2020   |
|                      | Resident Quarterly                                      | 215                     |          | 10/19/2021   |
|                      | Resident Monthly  | 95                      |          | 10/19/2021   |
|                      | Non-Resident Annual                                     | 1100                    |          | 10/19/2021   |
|                      | Non-Resident Quarterly                                  | 300                     |          | 10/19/2021   |
|                      | Non-Resident Monthly                                    | 110                     |          | 10/19/2021   |
|                      | Replacement - Lost Permit                               | 35                      |          | 6/1/2013     |
|                      | Replacement - Sale of Automobile/New Plates             | 10                      |          | 6/1/2013     |
|                      | Daily 6am-6pm   | 9                       |          | 3/1/2022     |
|                      | Daily Half Day  | 5.50                    |          | 3/1/2022     |
|                      | Parking Space Rental - Special Events (per space)       | 9                       |          | 3/22/2022    |
|                      | Scooter/Motorcycle Permit Parking (annual)              | 300                     |          | 11/1/2022    |

| DEPARTMENT               | TYPE OF APPLICATION<br>LICENSE OR PERMIT                | DESCRIPTION  | EXISTING                           | DATE AMENDED |
|--------------------------|---|--|------------------------------------|--------------|
|                          | <b>Photocopying Fees</b>                                |  |                                    |              |
|                          | All Departments except for Justice Court                |  | \$ .25/page                        |              |
|                          | Justice Court   |  | \$ .50/page (min fee \$1)          |              |
|                          | DVD Copy  |  | 25                                 |              |
|                          |   | Any fee associated with the publishing of a public notice in any official Village Newspaper shall be the sole responsibility of the property owner or applicant with the exception of the Planning Board and Zoning Board of Appeals applicants where the application fee is inclusive of the public notice. |                                    |              |
|                          | <b>Public Notice</b> Public Notice Fee                  |  |                                    | 8/1/2012     |
|                          | <b>Solicitors License</b>                               |  | 250                                |              |
|                          | 5K Run/Walks, Parades, Races etc. plus cost of Off Duty |  |                                    |              |
|                          | <b>Special Event</b> Police Overtime Rate               |  | 500                                | 6/1/2013     |
|                          | <b>Special Use Permit Fee</b> Original                  |  | 700 not including renewable escrow | 6/1/2022     |
|                          | <b>Special Use Permit Fee</b> Renewal                   |  | 200 not including renewable escrow | 6/1/2022     |
|                          | <b>Special Use Permit Fee</b> Amendment                 |  | 500 not including renewable escrow | 7/19/2022    |
|                          | <b>Zoning Board of Appeals</b> Application Fee          |  | 500                                | 6/1/2008     |
|                          | Notification Sign Fee                                   |  | 40                                 | 10/10/2019   |
| <b>VILLAGE TREASURER</b> | Dishonored Check (Amended 5/16/02)                      |  | 20                                 | 5/16/2002    |
|                          | Credit Card Transactions (Village Hall)                 |  |                                    | 11/16/2011   |
|                          | <b>Tax Receiver Fees</b>                                | 2.5% of fee  |                                    |              |
|                          | Tax Roll Data on Disc (Retroactive 6/1/04)              |  | 25                                 | 6/1/2004     |
|                          | Delinquent Tax Letter (9/23/04)                         |  | 2                                  | 9/23/2004    |
|                          | Index Number & List of Delinquent Taxes                 |  | 210/# of parcels                   |              |
|                          | Request of Judicial Intervention                        |  | 95                                 |              |
|                          | Certificate of Redemption                               |  | 5                                  |              |
|                          | <b>Title Search</b>                                     |  | 150                                | 7/11/2023    |

## Fees For Facility Rentals (Vescio Community Center, Youth Center & Law Pavilion)

Please be advised that there could be off limits areas of our facilities      **NFP – Non for Profit**

|   | <b>Group Category</b>  | <b>Security Deposit</b> | <b>Rental Fee</b>                                   | <b>Supervisors Fee Includes Set Up and Clean Up Times</b>                       | <b>Alcohol Fee</b>                              | <b>Kitchen Fee for Pavilion/Comm Center/ Youth Center</b> | <b>Insurance Required</b>            |
|---|--|-------------------------|---|---|---|---|--------------------------------------|
| 1 | Village Organizations, School & Community/Religious Groups <b>(NFP)</b><br><b>MEETINGS*</b>    | Waived                  | Waived depending on event                           | Depending on date, location and size could be waived                            | Not Available                                   | Not Applicable  | Yes                                  |
| 2 | Village Organizations, School Groups & Community/ Religious Groups <b>(NFP)HOSTING EVENTS*</b> | \$100                   | Starting at \$300                                   | Varied depending on size of event and vendors brought in; similar to groups 3-5 | Varied depending on size; similar to groups 3-5 | \$100   | Yes                                  |
| 3 | <b>Private Parties</b> Under 75 people   | \$100                   | \$300 first 4 hrs. \$50 per hr each additional hour | \$240 for up to 3 hours, \$80 per hour each additional hour (1 supervisor)      | \$150 per event                                 | \$100   | Possibly depending on events planned |
| 4 | <b>Private Parties</b> Over 76 - 150 people  | \$150                   | \$350 first 4 hrs. \$50 per hr each additional hour | \$480 for up to 3 hours, \$160 per hour each additional hour (2 supervisors)    | \$200 per event                                 | \$150   | Yes                                  |
| 5 | <b>Private Parties</b> Over 151 to 220 people  | \$250                   | \$450 first 4 hrs. \$50 per hr each additional hour | \$720 for up to 3 hours, \$240 per hour each additional hour (3 supervisors)    | \$300 per event                                 | \$150   | Yes                                  |

- 1) Village Organizations and Community Groups\*, basically Non-Profit serving the Village of Briarcliff Manor or the Briarcliff area, are not charged a rental fee for their use for meetings, but may be subject to Building Supervisor and/or Alcohol Beverage Fees as warranted.

## Fees for Outdoor Facilities (Courts, Pool, Fields):

|   | <b>Group Category</b>  | <b>Security Deposit</b> | <b>Rental Fee for Pool</b>                                      | <b>Rental Fee for Courts (Tennis, Platform, Pickleball, and Basketball)</b> | <b>Rental Fee for Field Usage</b>                                      | <b>Insurance Needed</b> |
|---|--|-------------------------|---|---|--|-------------------------|
| 1 | <b>Village Organizations, School &amp; Community/ Religious Groups *</b> | Waived                  | At cost for staffing and expenses                               | At cost for staffing and expenses if required during non-regular hours      | At cost for staffing and expenses if required during non-regular hours | Yes                     |
| 2 | <b>Private Parties Under 20 people</b>                                   | \$100                   | \$25 for rental space plus entrance fees for non permit holders | \$60 an hour; at cost for staffing and expenses if required                 | \$100 an hour; at cost for staffing and expenses if required           | No                      |
| 3 | <b>Private Parties Over 21 - 50 people</b>                               | \$150                   | N/A   | \$75 an hour; at cost staffing and expenses if required                     | \$100 an hour; at cost staffing and expenses if required               | No                      |
| 5 | <b>Private Parties more than 50 people and Outside Sports Groups</b>     | \$500                   | Negotiable  | Negotiable  | \$125 an hour; at cost staffing and expenses if required               | Yes                     |

\*Examples of organizations that are included in this category include, but are not limited to: Boy Scouts, Girl Scouts, AYSO, Little League, BMYL, BYSC, Rotary Club, League of Women Voters, Garden Club, BFPA, BriCA, Community Coalition, SafeRides, Briarcliff School Groups, P.T.A., Education Fountain & Booster Clubs. Also houses of worship, library