



## **VILLAGE OF BRIARCLIFF MANOR**

### **Westchester County, New York**

---

#### **MODERATE INCOME HOUSING PROGRAM**

#### **NOTICE**

Please be advised that the Village of Briarcliff Manor, New York is seeking applicants for the wait list for the moderate-income dwelling units in the Village. Effective September 18<sup>th</sup> 2025, families with annual incomes up to \$179,998 may be eligible for a moderate-income dwelling. The moderate-income housing dwelling units are located in Scarborough Glen I (9 units), Scarborough Glen IV (12 units) and Wyndcrest (14 units) Condominiums in the Village of Briarcliff Manor.

In order to become part of the wait list you must complete and return the enclosed application.

**Mail Completed Application to:**  
Community Housing Innovations, Inc.  
One North Broadway – Suite 602  
White Plains, NY 10601  
[intake@communityhousing.org](mailto:intake@communityhousing.org)  
(914) 683-1010 Ext. 1287



**1. APPLICANT INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt#: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

SSN: \_\_\_\_\_ DOB: \_\_\_\_\_ Gross Income: \_\_\_\_\_

Email: \_\_\_\_\_

**2. CO-APPLICANT INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt#: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

SSN: \_\_\_\_\_ DOB: \_\_\_\_\_ Gross Income: \_\_\_\_\_

Email: \_\_\_\_\_

**3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:**

| FULL NAME  | RELATIONSHIP  | DATE OF BIRTH     | SEX  | ATTENDING SCHOOL |
|--|---------------|-------------------|------|------------------|
| a. _____   | ____H.O.H____ | _____             | ____ | _____            |
| Social Security #: _____                             |               | Occupation: _____ |      |                  |
| b. _____   | _____         | _____             | ____ | _____            |
| Social Security #: _____                             |               | Occupation: _____ |      |                  |
| c. _____   | _____         | _____             | ____ | _____            |
| Social Security #: _____                             |               | Occupation: _____ |      |                  |
| d. _____   | _____         | _____             | ____ | _____            |
| Social Security #: _____                             |               | Occupation: _____ |      |                  |
| f. Do you expect any change (s) in your family size? |               | _____YES _____NO  |      |                  |
| If <b>YES</b> , EXPLAIN: _____                       |               |                   |      |                  |

4. **STATISTICAL INFORMATION**

- a. **The following information is required for statistical purposes so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are utilized by people of different racial & ethnic backgrounds.**

**RACIAL GROUP IDENTIFICATION:** Used for statistical purposes only. (Please check only one from this group for the head of household only).

**Single Race**

☐ White  
☐ Black or African American  
☐ Asian  
☐ American Indian or Alaska Native  
☐ Native Hawaiian or Other Pacific Islander

**Multi-Race**

☐ American Indian or Alaska Native & White  
☐ Asian & White  
☐ Black or African American & White  
☐ American Indian or Alaska Native & Black or African American  
☐ Other Multi Racial

- b. **ETHNICITY:** (check **only one** from this group) ☐ Hispanic ☐ Non-Hispanic

5. **ACCESSIBILITY/ADAPTABILITY**

**Do you need a handicapped accessible/adaptable apartment?** ☐ YES ☐ NO

6. **RENT:**

**What is your Current Monthly Rent \$** \_\_\_\_\_

Check Utilities paid by you now:

☐ Heat \$ \_\_\_\_\_ per month  
☐ Electricity \$ \_\_\_\_\_ per month  
☐ Gas \$ \_\_\_\_\_ per month  
☐ Water \$ \_\_\_\_\_ per month  
☐ Other \$ \_\_\_\_\_ per month

**7. INCOME:**

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

| HOUSEHOLD MEMBER | EMPLOYER'S NAME/ADDRESS | GROSS EARNINGS (Pre-Tax)               |             |
|------------------|-------------------------|--|-------------|
|                  |                         | CURRENT                                | ANTICIPATED |
| _____            | _____                   | \$ _____                               | \$ _____    |
|                  |                         | Weekly/ biweekly/ monthly (circle one) |             |
| _____            | _____                   | \$ _____                               | \$ _____    |
|                  |                         | Weekly/ biweekly/ monthly (circle one) |             |
| _____            | _____                   | \$ _____                               | \$ _____    |
|                  |                         | Weekly/ biweekly/ monthly (circle one) |             |
| _____            | _____                   | \$ _____                               | \$ _____    |
|                  |                         | Weekly/ biweekly/ monthly (circle one) |             |

**8. OTHER SOURCES OF INCOME:**

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

| HOUSEHOLD MEMBER | SOURCE | AMOUNT                                 |
|------------------|--------|--|
| _____            | _____  | \$ _____                               |
|                  |        | Weekly/ biweekly/ monthly (circle one) |
| _____            | _____  | \$ _____                               |
|                  |        | Weekly/ biweekly/ monthly (circle one) |
| _____            | _____  | \$ _____                               |
|                  |        | Weekly/ biweekly/ monthly (circle one) |



9. **HOUSEHOLD ASSETS:**

**Checking Accounts:**

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Savings Accounts:** *(includes Passbook/Statement and Christmas/Vacation Clubs)*

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Certificates of Deposit (CD's):**

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Credit Union Shares:**

Credit Union Name: \_\_\_\_\_ Amt.: \_\_\_\_\_

Address \_\_\_\_\_

Stocks/Bonds (value): \$ \_\_\_\_\_ Savings Bonds (value): \_\_\_\_\_

Other Amt.: *(includes IRA's, mutual funds, etc.)* \$ \_\_\_\_\_

Does the applicant or co-applicant **NOW** own real estate: \_\_\_\_\_ YES \_\_\_\_\_ NO

If "yes", what is the value: \_\_\_\_\_

Has the applicant or co-applicant **EVER** owned real estate? \_\_\_\_\_ YES \_\_\_\_\_ NO

If "yes", when? \_\_\_\_\_

10. **DECLARATIONS**

**I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

## CONSUMER CREDIT INFORMATION

I/ We hereby authorize Community Housing Innovations, Inc. to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to Community Housing Innovations Inc., to the owner, and to agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

### 11. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?

- ☐ Friend      If friend, how did your friend hear about this? \_\_\_\_\_
- ☐ Employer
- ☐ Sign Posted on Site
- ☐ Website/ Internet \_\_\_\_\_ (list site)
- ☐ Newspaper (Identify): \_\_\_\_\_ On-line Version? \_\_\_\_\_
- ☐ Church/ Synagogue (Identify): \_\_\_\_\_
- ☐ Community Organization (Identify): \_\_\_\_\_
- ☐ Other (Identify): \_\_\_\_\_

**Note:**

1. Applications must be signed in all requested places.
2. Applications must be returned by mail or hand delivered with supporting documentation.
3. No payment should be given to anyone in connection with the preparation or filing of this application

**Mail Completed Application to:**  
**Community Housing Innovations, Inc.**  
**One North Broadway – Suite 602**  
**White Plains, NY 10601**  
**intake@communityhousing.org**  
**(914) 683-1010 Ext. 1287**



# VILLAGE OF BRIARCLIFF MANOR, Westchester County, New York

## MODERATE INCOME HOUSING PROGRAM

### UNIT PRICES AND INCOME TABLES - September 18<sup>th</sup>, 2025

The maximum sale price and maximum family income figures are based upon the median salary of Village of Briarcliff Manor employees in a given year. Once the median salary is determined, a multiplier is applied and the rates below are established. Each year, these numbers will be updated to reflect the median salary.

An eligible applicant cannot anticipate that family income will increase by more than 1.5 times greater than the limits set for the year of application. These limits are defined by the tables below.

#### MAXIMUM PRICE OF UNIT

| Unit Size         | Median Income -<br>Village<br>Employee | Multiplier | Maximum<br>Price |
|-------------------|--|------------|------------------|
| 800 square feet   | \$ 99,616                              | 2.600      | \$ 259,001       |
| 900 square feet   | \$ 99,616                              | 2.700      | \$ 268,963       |
| 1,000 square feet | \$ 99,616                              | 2.900      | \$ 288,886       |
| 1,100 square feet | \$ 99,616                              | 3.100      | \$ 308,809       |
| 1,200 square feet | \$ 99,616                              | 3.325      | \$ 331,223       |
| 1,300 square feet | \$ 99,616                              | 3.575      | \$ 356,126       |
| 1,400 square feet | \$ 99,616                              | 3.850      | \$ 383,521       |
| 1,500 square feet | \$ 99,616                              | 4.160      | \$ 414,402       |

#### MAXIMUM HOUSEHOLD INCOME

| Unit Size         | Median Income -<br>Village<br>Employee | Multiplier | Maximum<br>Household<br>Income |
|-------------------|--|------------|--------------------------------|
| 800 square feet   | \$ 99,616                              | 1.650      | \$ 164,366                     |
| 900 square feet   | \$ 99,616                              | 1.700      | \$ 169,347                     |
| 1,000 square feet | \$ 99,616                              | 1.750      | \$ 174,328                     |
| 1,100 square feet | \$ 99,616                              | 1.800      | \$ 179,309                     |
| 1,200 square feet | \$ 99,616                              | 1.850      | \$ 184,290                     |
| 1,300 square feet | \$ 99,616                              | 1.900      | \$ 189,270                     |
| 1,400 square feet | \$ 99,616                              | 1.950      | \$ 194,251                     |
| 1,500 square feet | \$ 99,616                              | 2.000      | \$ 199,232                     |